



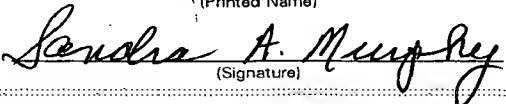
03-07-03

3673

Atty. Dkt. No. 15-NM-6150 (070191-0324)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Josephson et al.
Title: PATIENT TRANSPORT SYSTEM
FOR MULTIPLE IMAGING
SYSTEMS
Appl. No.: 09/998,109
Filing Date: 11/30/2001
Examiner: Conley, Fredrick C.
Art Unit: 3673

CERTIFICATE OF EXPRESS MAILING	
I hereby certify that this correspondence is being deposited with the United States Postal Service's "Express Mail Post Office To Addressee" service under 37 C.F.R. § 1.10 on the date indicated below and is addressed to: Commissioner for Patents, Washington, D.C. 20231.	
EL182158836US	03/06/2003
(Express Mail Label Number)	(Date of Deposit)
Sandra A. Murphy	
(Printed Name)	
	
(Signature)	

AMENDMENT TRANSMITTAL

Commissioner for Patents
Box NON-FEE AMENDMENT
Washington, D.C. 20231

Sir:

RECEIVED
MAR 12 2003
GROUP 3600

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small Entity status under 37 C.F.R. § 1.9 and § 1.27 has been established by a Small Entity statement previously submitted.
- ☐ Small Entity statement is enclosed.
- ☒ The fee required for additional claims is calculated below:

	Claims as Amended		Previously Paid For		Extra Claims Present		Rate		Additional Claims Fee
Total Claims:	21	—	21	=	0	x	\$18.00	=	\$0.00
Independents:	3	—	3	=	0	x	\$84.00	=	\$0.00
First presentation of any Multiple Dependent Claims:						+	\$280.00	=	\$0.00
CLAIMS FEE TOTAL:									\$0.00

- ☐ Applicant hereby petitions for an extension of time under 37 C.F.R. § 1.136(a) for the total number of months checked below:

<input type="checkbox"/>	Extension for response filed within the first month:	\$110.00	\$0.00
<input type="checkbox"/>	Extension for response filed within the second month:	\$410.00	\$0.00
<input type="checkbox"/>	Extension for response filed within the third month:	\$930.00	\$0.00
<input type="checkbox"/>	Extension for response filed within the fourth month:	\$1,450.00	\$0.00
<input type="checkbox"/>	Extension for response filed within the fifth month:	\$1,970.00	\$0.00
EXTENSION FEE TOTAL:			\$0.00
CLAIMS AND EXTENSION FEE TOTAL:			\$0.00
<input type="checkbox"/>	Small Entity Fees Apply (subtract ½ of above):		\$0.00
TOTAL FEE:			\$0.00

☐ Please charge Deposit Account No. 07-0845 in the amount of \$0.00. A duplicate copy of this transmittal is enclosed.

☐ A check in the amount of \$0.00 is enclosed.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 07-0845. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 07-0845. If any extensions of time are needed for timely acceptance of papers submitted herewith, applicant hereby petitions for such extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to Deposit Account No. 07-0845.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date March 6, 2003

By 

FOLEY & LARDNER
Suite 3800
777 East Wisconsin Avenue
Milwaukee, Wisconsin 53202-5306
Telephone: (414) 297-5728
Facsimile: (414) 297-4900

Paul S. Hunter
Attorney for Applicant
Registration No. 44,787



Atty. Dkt. No. 15-NM-6150 (070191-0324)

#6
Amend
3/18/03

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(Express Mail Label Number)	(Date of Deposit)
Sandra A. Murphy	
(Printed Name)	
<i>Sandra A. Murphy</i>	
(Signature)	

AMENDMENT

Commissioner for Patents
Box NON-FEE AMENDMENT
Washington, D.C. 20231

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Sir:

This communication is responsive to the Office Action dated February 11, 2003, concerning the above-referenced patent application.

Please amend the application as follows:

03/19/2003 WBROWN 00000001 070845 09998109

01 FC:1201 336.00 CH